



hearts. We have offended against your holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done.

O Lord, have mercy upon us. Spare those who confess their faults. Restore those who are penitent, according to your promises declared to the world in Christ Jesus our Lord. And grant, O merciful God, for his sake, that we may live a holy, just, and humble life for the glory of your holy name. Amen.

**A MOMENT OF SILENCE** *(for examination of conscience and personal prayers of confession)*

**THE ASSURANCE OF PARDON**

**\* THE CONGREGATIONAL RESPONSE** (Hymn 341)

This is my story, this is my song, praising my Savior, all the day long.

**\* THE PEACE OF CHRIST**

*(Children are always welcome in the Sanctuary during worship. Should you find that your child grows restless, there is child care available. Infants are cared for in the Nursery in Room 105, toddlers 18 months through two years in Room 112. Children ages 2-11 are invited to leave after the **Passing of the Peace** for special classes. Preschoolers are in Room 204 and K-5<sup>th</sup> grade are in Room 201.)*

**THE CONCERNS OF THE CHURCH**

*(Visitors and members are invited to sign the blue friendship register pad and pass it down the pew.)*

**THE MINUTE MESSAGE**

Bill Humphries

**THE SOLO** *But Oh! What Art Can Teach* (from *Ode for St. Cecilia's Day*) Handel  
Kristen Brannan, soprano

But oh! What art can teach, what human voice can reach the sacred organ's praise? Notes inspiring holy love, notes that wing their heavenly ways to mend the choirs above.

**THE SCRIPTURE LESSON** Exodus 36: 1-7 (page 79 in the Pew Bible)

**THE SERMON** "Hallelujah" Joanna Adams  
*"So the people were restrained from bringing; for what they had already brought was more than enough to do all the work. Exodus 36:6b-7"*

**\* THE HYMN (422) AND THE OFFERING OF PLEDGES**

*God, Whose Giving Knows No Ending*

*(You are invited to come forward and place your pledge cards on the communion table during the singing of the hymn.)*

**THE PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER**

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

**THE OFFERTORY** *I Was Glad When They Said Unto Me* Parry

I was glad when they said unto me, we will go into the house of the Lord. Our feet shall stand in thy gates, O Jerusalem. Jerusalem is builded as a city, that is at unity in itself. O pray for the peace of Jerusalem. They shall prosper that love thee. Peace be within thy walls and plenteousness within thy palaces.

**\* THE CONGREGATIONAL RESPONSE AND PRAYER OF DEDICATION** (Hymn 416)

Laud and honor to the Father, laud and honor to the Son, laud and honor to the Spirit, ever three and ever one. One in might and one in glory while unending ages run. Amen.

**\*THE HYMN 264** *When in Our Music God Is Glorified*

**\* THE CHARGE AND BENEDICTION**

**\* THE CHORAL RESPONSE** Excerpt from *As From the Power of Sacred Lays* Handel  
(from *Ode for St. Cecilia's Day*)  
Stefanie Sudduth, soloist  
The trumpet shall be heard on high. The dead shall live, the living die,  
and music shall untune the sky.