THE ORDINATION

THE STATEMENT OF ORDINATION Dana Hughes Daniel Smoak PRESENTATION OF THE ORDAINED Dana Hughes THE CONSTITUTIONAL QUESTIONS

PRAYER OF ORDINATION

THE DECLARATION OF ORDINATION

Peter Hobbie THE CHARGE TO THE PASTOR

O for a World (verses 1 through 5) * THE HYMN 386

* THE CHARGE AND BENEDICTION

Trees of the Field Stuart Dauermann * THE MUSICAL RESPONSE

Voluntary on "Ein Feste Burg" arr. Wilbur Held * THE POSTLUDE

*A special thanks to Charles Redmon, Ellen Stockstill, Trip Porch, and John Fawcett for their ministry of music.

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25TH SUNDAY IN ORDINARY TIME September 23, 2012

A Service of Worship for the Ordination of Andrew Francis Stockstill as Minister of Word and Sacrament Presbyterian Church USA 3 p.m.

Baron Mullis, Pastor Walter Huff, Organist/Choirmaster 1411 North Morningside Drive, NE, Atlanta, GA 30306 TEL 404.876.7396; FAX 404.876.2494; Preschool 404.685.8758 EMAIL office@morningsidepc.org; WEB morningsidepc.org

11:00 a.m.

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Thank you for making sure your cell phone is off during the worship hour.

THE GATHERING Baron Mullis

Leader: The Lord be with you. **People: And also with you.**

THE PRELUDE Praise Ye the Lord, the Almighty

Joachim Neander

Ellen Stockstill, John Fawcett, and Trip Porch

* THE CALL TO WORSHIP

One: This is the day that the Lord has made.

All: Let us rejoice and be glad in it!

One: We come from North and South, East and West to worship God together.

All: We come from near and far, united in our diversity, to praise God in one voice.

One: We are the body of Christ.

All: Though many members with varied gifts, we all drink of one Spirit.

One: We gather in this place to worship and to praise, to encounter our risen Lord in the

hearing of God's holy Word. We come to be transformed. Come, let us worship

the Living God.

* THE PROCESSIONAL HYMN 371

Lift High the Cross

THE WELCOME

THE CALL TO CONFESSION

Stephen Murray

THE PRAYER OF CONFESSION

Holy God, you have called us to be your faithful disciples and participate in your redemptive work in creation. You have prayed for us to be one, united body. We confess that we have not followed in your way. We are broken. We are often amongst those that stand between you and the healing you offer. We are concerned with building up ourselves at the expense of your good creation. We hurry off to build our own houses while your house lies in ruins, while your children go hungry all around us. Forgive us our sinful ways. Stir our spirit, that we may become one, united in the work of preparing a way for the world to know your mercy, love, and justice. We confess, we have never seen anything like your abounding grace! Amen.

A MOMENT OF SILENCE (for examination of conscience and personal prayers of confession)

THE ASSURANCE OF PARDON

* THE CONGREGATIONAL RESPONSE

(Hymn 280)

Amazing grace, how sweet the sound, that saved a wretch like me. I once was lost but now am found, was blind, but now, I see.

* THE PEACE OF CHRIST

THE MUSICAL OFFERING Breath on Me, Breath of God Robert Jackson

THE FIRST LESSON Haggai 1:1-15 Jill Tolbert

(page 827 in the pew Bible, OT)

THE SECOND LESSON Mark 2:1-12 Mark Douglas

(page 34 in the pew Bible, NT)

THE SERMON "We Have Never Seen Anything Like This Before!" Mark Douglas

* THE HYMN 276 Great Is Thy Faithfulness

* THE AFFIRMATION OF FAITH

Samuel Mwaniki

The life, death, resurrection, and promised coming of Jesus Christ has set the pattern for the church's mission. His human life involves the church in the common life of all people. His service to men and women commits the church to work for every form of human well-being. His suffering makes the church sensitive to all human suffering so that it sees the face of Christ in the faces of persons in every kind of need. His crucifixion discloses to the church God's judgment on the inhumanity that marks human relations, and the awful consequences of the church's own complicity in injustice. In the power of the risen Christ and the hope of his coming, the church sees the promise of God's renewal of human life in society and of God's victory over all wrong. The church follows this pattern in the form of its life and in the method of its action. So to live and serve is to confess Christ as Lord.

from The Confession of 1967

THE PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER

THE PRESENTATION OF THE OFFERING

Robert Hay Jr.

arr. Wilbur Held

THE OFFERTORY Awake, Awake to Love and Work

* THE DOXOLOGY AND PRAYER OF DEDICATION

(Hymn 592)

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^{* (}The asterisk indicates parts of the worship when the congregation is invited to stand as they are able.)
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